

# GARDEN CLUB OF BREWSTER-BREWSTER CONSERVATION TRUST

## SCHOLARSHIP GUIDELINES

**PURPOSE:** The Garden Club of Brewster and Brewster Conservation Trust will award jointly one or more scholarships each year to a Brewster resident for the purpose of higher or continuing education in the field of landscape design, horticulture, conservation, environmental science, wildlife management, marine or related sciences. The number of scholarships and the amount to be given will be determined each year by the Garden Club of Brewster and the Brewster Conservation Trust.

**ELIGIBILITY:** To be eligible, one must be a Brewster resident who is working in and/or studying or planning to study any of the fields listed above. The applicant must be enrolled in college or vocational education in fall of 2024.

**AWARD:** The 2024 scholarship award will be \$2000 to one student and will be paid to the student at the beginning of his/her second semester. (The student must have completed one semester of higher education.)

### APPLICATION AND

**REFERENCES:** Application should be made by completing the Scholarship Application and submitting it to the Scholarship Committee by **April 5, 2024**. A minimum of two references and a transcript of your secondary school record must accompany the application.

**SUBMIT TO:** Garden Club of Brewster  
Scholarship Committee  
P.O. Box 1414  
Brewster MA 02631

**GARDEN CLUB OF BREWSTER-BREWSTER CONSERVATION TRUST  
SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Parents/Guardian \_\_\_\_\_

School Currently Attending \_\_\_\_\_

Number of siblings living at home \_\_\_\_\_

Number of siblings attending or have attended college \_\_\_\_\_

College/University planning to attend \_\_\_\_\_

Intended major \_\_\_\_\_

Estimated costs per year \_\_\_\_\_

**Volunteer, Community Work, or Work experience (including summers) while in school:**

**Please describe any experiences in landscape design, horticulture, conservation, forestry, wildlife management, environmental science, marine or related sciences, as work, volunteer, or hobby:**

**List any honors, prizes or awards you have received:**

**Personal Statement:** Please tell us about yourself. Include a description of your personal and professional goals, why you have chosen your field of study, and what impact this work will have in the future. Please include any personal or family circumstances that we should know about in considering your application.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application Due Date, including two references and high school transcript: April 5, 2024**

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